



Club Health Assessment for District 22 A through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|-----------------|---|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8713 | ABERDEEN | 05/27/1932 | Active | 47 | 1 | 2 | -1 | -2.08% | 48 | 18 | 2 | | | P,S,T,M,VP SC | 0 | \$3,100.00 | |
| 67122 | ABERDEEN LIONESS | 01/21/2003 | Active | 18 | 3 | 4 | -1 | -5.26% | 19 | 12 | 0 | | 11 | P,S,T,M,VP SC | 0 | \$700.00 | |
| 8714 | ANNAPOLIS | 05/19/1941 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 33 | 0 | | 2 | P,S,T,M,VP SC | 1 | \$50.00 | |
| 8723 | BALTIMORE FORTY WEST | 04/22/1948 | Active | 14 | 2 | 3 | -1 | -6.67% | 15 | 26 | 0 | | | P,S,T,M,VP SC | 2 | \$700.00 | |
| 128892 | Baltimore Nepalese | 09/15/2016 | Active | 26 | 5 | 0 | 5 | 23.81% | 21 | | 0 | | | P,S,T,M,VP SC | 0 | \$300.00 | |
| 8724 | BEL AIR | 12/15/1942 | Active | 65 | 13 | 2 | 11 | 20.37% | 54 | 8 | 0 | | | P,S,T,M,VP SC | 0 | \$4,550.00 | |
| Exc Award (06/30/2018, 06/30/2020, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 46508 | CHURCHVILLE | 08/29/1986 | Active | 22 | 2 | 0 | 2 | 10.00% | 20 | | 5 | | | P,S,T,M,VP SC | 1 | \$750.00 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 8726 | CLARKSVILLE | 03/16/1971 | Active | 7 | 0 | 1 | -1 | -12.50% | 8 | 24 | 0 | | 8 | P,S,T,M,VP SC | 2 | | |
| 8728 | DARLINGTON | 05/02/1947 | Active | 19 | 2 | 6 | -4 | -17.39% | 23 | 3 | 0 | | 2 | P,S,T,M,VP SC | 0 | \$667.00 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 8729 | EASTERN REGIONAL | 10/26/1942 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 12 | | | P,S,T,M,VP SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 8732 | EDGEWOOD | 09/22/1947 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 0 | 0 | | 5 | P,S,T,M,VP SC | 9 | \$2,040.00 | |
| 8733 | ELLCOTT CITY COLUMBIA | 04/29/1947 | Active | 11 | 3 | 0 | 3 | 37.50% | 8 | | 4 | | 2 | P,S,T,M,VP SC | 1 | \$3,000.00 | |
| 8734 | FALLSTON | 03/17/1970 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 12 | | 7 | P,S,T,M,VP SC | 1 | | |
| 46400 | GLENWOOD | 06/16/1950 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 12 | 1 | | 5 | P,S,T,M,VP SC | 2 | \$525.00 | |
| 8739 | JARRETTSVILLE | 05/06/1949 | Active | 77 | 14 | 4 | 10 | 14.93% | 67 | 17 | 0 | | | P,S,T,M,VP SC | 0 | \$3,300.00 | |
| Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 8740 | JOPPATOWNE L C | 01/07/1965 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 12 | 11 | | 9 | P,S,T,M,VP SC | 0 | | |
| 8742 | LINTHICUM | 11/22/1943 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 8 | | 4 | P,S,T,M,VP SC | 0 | \$260.00 | |
| 8744 | LONG GREEN VALLEY | 03/04/1957 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 23 | P,S,T,M,VP SC | 2 | | |
| 8746 | OVERLEA | 02/22/1946 | Active | 9 | 1 | 2 | -1 | -10.00% | 10 | 19 | 0 | | 4 | P,S,T,M,VP SC | 2 | \$100.00 | |
| 111276 | PERRY HALL KINGSVILLE | 06/09/2011 | Active | 31 | 2 | 6 | -4 | -11.43% | 35 | 8 | 0 | | 15 | P,S,T,M,VP SC | 1 | | |



Club Health Assessment for District 22 A through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|----------------------------------|--|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|-------------------------|---|--|---|----------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 8750 | REISTERSTOWN Exc Award (06/30/2018) | 01/13/1950 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | | 12 | | | P,S,T,M,VP SC | 2 | | | | |
| 8753 | SEVERN RIVER Exc Award (06/30/2023) | 02/02/1956 | Active | 46 | 1 | 5 | -4 | -8.00% | 50 | 22 | | 0 | | | P,S,T,M,VP SC | 0 | | \$2,210.00 | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 22 | 0 | 0 | 0 | 524 | 50 | 39 | 11 | 2.14% | 513 | 24 | 59% | 32% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 B through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 8759 | ALLEN Exc Award (06/30/2017) | 09/21/1959 | Active | | 26 | 2 | 3 | -1 | -3.70% | 27 | 11 | 2 | | | P,S,T,M,VP SC | 23 | \$200.00 |
| 8760 | BERLIN | 11/20/1931 | Active | | 49 | 0 | 4 | -4 | -7.55% | 53 | 22 | 0 | | 4 | P,S,T,M,VP SC | 1 | |
| 8761 | BETTERTON STILL POND | 08/19/1952 | Active | | 19 | 2 | 4 | -2 | -9.52% | 21 | 8 | 0 | | None | P,S,T,M,VP SC | 3 | \$1,000.00 |
| 8762 | CAMBRIDGE Exc Award (06/30/2021, 06/30/2023, 06/30/20) | 09/03/1952 | Active | | 22 | 2 | 6 | -4 | -15.38% | 26 | 5 | 0 | | | P,S,T,M,VP SC | 1 | \$1,000.00 |
| 8763 | CECILTON | 04/02/1952 | Active | | 43 | 1 | 6 | -5 | -10.42% | 48 | 11 | 10 | | 3 | P,S,T,M,VP SC | 2 | \$500.00 |
| 8765 | CHESAPEAKE CITY Exc Award (06/30/2018, 06/30/2020, 06/30/20) | 11/21/1946 | Active | | 75 | 10 | 8 | 2 | 2.74% | 73 | 3 | 0 | | 2 | P,S,T,M,VP SC | 0 | \$2,250.00 |
| 8766 | CHESTERTOWN Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 02/13/1940 | Active | | 68 | 5 | 9 | -4 | -5.56% | 72 | 11 | 0 | | | P,S,T,M,VP SC | 1 | \$1,667.00 |
| 62637 | CONOWINGO | 01/01/2000 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 10 | 2 | | 2 | P,S,T,M,VP SC | 7 | \$1,000.00 |
| 40859 | CRISFIELD | 02/22/1982 | Active | | 26 | 2 | 3 | -1 | -3.70% | 27 | 10 | 1 | | 2 | P,S,T,M,VP SC | 5 | \$1,000.00 |
| 66424 | CRISFIELD LIONESS | 06/28/2002 | Active | | 43 | 5 | 3 | 2 | 4.88% | 41 | 9 | 0 | | | P,S,T,M,VP SC | 2 | \$1,425.00 |
| 8768 | DEAL ISLAND CHANCE | 10/24/1952 | Active | | 8 | 0 | 8 | -8 | -50.00% | 16 | 13 | 0 | | 3 | P,S,T,M,VP SC | 15 | |
| 8769 | DENTON | 09/26/1946 | Active | | 15 | 1 | 2 | -1 | -6.25% | 16 | 37 | 3 | | | P,S,T,M,VP SC | 1 | \$1,000.00 |
| 8770 | EASTON | 02/01/1940 | Active | | 33 | 1 | 0 | 1 | 3.13% | 32 | 32 | 2 | | None | P,S,T,M,VP SC | 8 | \$700.00 |
| 8771 | ELKTON | 12/05/1947 | Active(1) | | 9 | 0 | 1 | -1 | -10.00% | 10 | 6 | 3 | | 6 | P,S,T,M,VP SC | 19 | \$2,400.00 |
| 8772 | FEDERALSBURG Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 05/17/1940 | Active | | 100 | 6 | 4 | 2 | 2.04% | 98 | 6 | 3 | | | P,S,T,M,VP SC | 0 | \$4,100.00 |
| 8773 | FRUITLAND Exc Award (06/30/2018) | 05/01/1947 | Active | | 10 | 0 | 4 | -4 | -28.57% | 14 | 30 | 0 | | | P,S,T,M,VP SC | 20 | |
| 8774 | GALENA | 10/29/1958 | Active | | 12 | 0 | 9 | -9 | -42.86% | 21 | 13 | 0 | | | P,S,T,M,VP SC | 6 | \$550.00 |
| 8775 | GREENSBORO | 03/18/1938 | Active | | 23 | 0 | 1 | -1 | -4.17% | 24 | 23 | 0 | | | P,S,T,M,VP SC | 0 | \$1,200.00 |
| 8776 | HEBRON | 02/01/1938 | Active | | 25 | 1 | 2 | -1 | -3.85% | 26 | 41 | 2 | | | P,S,T,M,VP SC | 14 | \$275.00 |
| 8777 | HURLOCK | 02/11/1938 | Active | | 41 | 2 | 3 | -1 | -2.38% | 42 | 24 | 1 | | | P,S,T,M,VP SC | 0 | \$2,020.00 |



Club Health Assessment for District 22 B through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|------------------------|-----------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 8778 | KENT ISLAND | 01/31/1947 | Active | 12 | 2 | 1 | 1 | 9.09% | 11 | 6 | 0 | | None | P,S,T,M,VP SC | 11 | | \$7,180.50 |
| 8779 | MARION | 05/07/1951 | Active | 15 | 3 | 1 | 2 | 15.38% | 13 | 26 | 6 | | None | P,S,T,M,VP SC | 3 | | \$1,020.00 |
| 8780 | MARYDEL | 02/02/1948 | Active | 17 | 1 | 1 | 0 | 0.00% | 17 | 14 | 0 | | | P,S,T,M,VP SC | 0 | | \$1,020.00 |
| 47746 | MILLINGTON | 10/01/1987 | Active | 61 | 12 | 9 | 3 | 5.17% | 58 | 2 | 0 | | | P,S,T,M,VP SC | 0 | | \$100.00 |
| 8783 | OCEAN CITY | 05/14/1947 | Active | 29 | 0 | 10 | -10 | -25.64% | 39 | 12 | 0 | | | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 146138 | Ocean City Lioness | 05/24/2021 | Active | 30 | 0 | 16 | -16 | -34.78% | 46 | 3 | 0 | | | P,S,T,M,VP SC | 0 | | \$300.00 |
| 8785 | PERRYVILLE | 04/28/1944 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 8 | 10 | | 5 | P,S,T,M,VP SC | 1 | | \$2,450.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 8786 | PITTSVILLE | 10/09/1945 | Active(2) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 22 | | None | P,S,T,M,VP SC | 24+ | | |
| 8787 | POCOMOKE CITY | 02/21/1934 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 5 | P,S,T,M,VP SC | 19 | | \$1,000.00 |
| 8789 | PRESTON | 02/28/1940 | Active | 25 | 9 | 4 | 5 | 25.00% | 20 | 3 | 2 | | 2 | P,S,T,M,VP SC | 2 | | \$250.00 |
| 8790 | PRINCESS ANNE | 04/20/1948 | Active | 35 | 2 | 4 | -2 | -5.41% | 37 | 21 | 0 | | None | P,S,T,M,VP SC | 3 | | \$1,000.00 |
| 8791 | QUEENSTOWN | 11/14/1935 | Active | 15 | 1 | 7 | -6 | -28.57% | 21 | 2 | 1 | | 3 | P,S,T,M,VP SC | 4 | | \$1,010.00 |
| 8792 | RIDGELY | 03/06/1953 | Active | 38 | 1 | 10 | -9 | -19.15% | 47 | 10 | 0 | | 2 | P,S,T,M,VP SC | 0 | | \$2,125.00 |
| 8793 | RISING SUN | 06/08/1932 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | P,S,T,M,VP SC | 21 | | |
| 8794 | ROCK HALL | 02/04/1953 | Active | 21 | 3 | 5 | -2 | -8.70% | 23 | 4 | 0 | | 7 | P,S,T,M,VP SC | 6 | | |
| 8795 | SALISBURY | 05/21/1923 | Active | 56 | 3 | 9 | -6 | -9.68% | 62 | 12 | 0 | | | P,S,T,M,VP SC | 1 | | \$1,400.00 |
| 141686 | Salisbury Bonded-By-Loyalty | 06/17/2020 | Cancelled(8*) | 0 | 0 | 21 | -21 | -100.00% | 21 | 4 | 6 | 1 | None | P,S,T,M,VP SC | 17 | 90+ Days | |
| 120517 | Salisbury Heritage | 10/09/2013 | Active(1) | 11 | 0 | 1 | -1 | -8.33% | 12 | 3 | 0 | | | P,S,T,M,VP SC | 3 | | |
| 54330 | SALISBURY METRO | 04/12/1993 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | None | P,S,T,M,VP SC | 2 | | |
| 127515 | Salisbury PRIDE | 05/13/2016 | Active(2) | 14 | 14 | 14 | 0 | 0.00% | 14 | 6 | 0 | | 4 | P,S,T,M,VP SC | 18 | | |
| 8796 | SHARPTOWN | 02/16/1940 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 56 | 10 | | 3 | P,S,T,M,VP SC | 10 | | \$1,025.00 |
| 8797 | SNOW HILL | 04/15/1946 | Active | 21 | 2 | 5 | -3 | -12.50% | 24 | 13 | 2 | | 4 | P,S,T,M,VP SC | 18 | | |
| 8798 | SUDLERSVILLE | 10/01/1962 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 2 | | | P,S,T,M,VP SC | 0 | | \$1,125.00 |



Club Health Assessment for District 22 B through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8799 | TRAPPE | 11/15/1949 | Active | 18 | 2 | 0 | 2 | 12.50% | 16 | | | 0 | | 3 | P,S,T,M,VP SC | 0 | | |
| 8801 | WILLARDS | 10/07/1948 | Active | 18 | 0 | 3 | -3 | -14.29% | 21 | 24 | | 9 | | 4 | P,S,T,M,VP SC | 8 | | \$1,250.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 8782 | NORTH EAST | 03/27/1947 | Cancelled(6*) | 04/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 44 | 0 | 1 | -1 | 1,209 | 96 | 203 | -107 | -8.13% | 1,316 | 27 | 45% | 20% | 0% | 0% | 0 | 0% | 1 | 82 | 21 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 C through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------------------------|--------------|---------------|---|-----------------------------|---------------------|---|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 156815 | DMV Maryland | 01/26/2024 | Cancelled(8*) | 0 | 0 | 21 | -21 | -100.00% | 21 | 1 | 18 | | None | P,S,T,M,VP SC | 12 | 90+ Days |
| 176911 | Greater Washington AAPI | 08/19/2024 | Active | 16 | 24 | 8 | 16 | 100.00% | 0 | 0 | 0 | | | P,S,T,M,VP SC | N/R | |
| 179595 | Mid-Atlantic Community Building | 02/04/2025 | Active | 25 | 25 | 0 | 25 | 100.00% | 0 | 0 | 0 | | | P,S,T,M,VP SC | N/R | 90+ Days |
| 156536 | Oxon Hill - Shining Stars | 12/07/2023 | Active | 22 | 5 | 15 | -10 | -31.25% | 32 | 1 | 0 | | 2 | P,S,T,M,VP SC | 4 | |
| 157261 | Washington Hope for DC | 04/11/2024 | Cancelled(8*) | 0 | 0 | 23 | -23 | -100.00% | 23 | 1 | 17 | | None | P,S,T,M,VP SC | 12 | 90+ Days |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8805 | BELTSVILLE | 03/17/1958 | Active | 41 | 4 | 2 | 2 | 5.13% | 39 | 14 | 0 | | 3 | P,S,T,M,VP SC | 12 | \$455.00 |
| 8804 | BOWIE | 06/20/1962 | Active | 39 | 4 | 1 | 3 | 8.33% | 36 | 12 | 2 | | | P,S,T,M,VP SC | 1 | \$1,450.00 |
| 8808 | BRANDYWINE | 01/11/1944 | Active | 26 | 1 | 1 | 0 | 0.00% | 26 | 28 | 10 | | 6 | P,S,T,M,VP SC | 0 | \$1,000.00 |
| 8810 | BURTONSVILLE | 12/15/1954 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 18 | 10 | | | P,S,T,M,VP SC | 14 | \$400.00 |
| 8811 | CALVERT COUNTY | 05/01/1940 | Active | 28 | 2 | 7 | -5 | -15.15% | 33 | 31 | 2 | | 3 | P,S,T,M,VP SC | 1 | \$170.00 |
| 123888 | Capitol Hill | 12/29/2014 | Active(2) | 11 | 0 | 3 | -3 | -21.43% | 14 | 7 | 0 | | 2 | P,S,T,M,VP SC | 14 | |
| 8814 | COLESVILLE | 11/02/1953 | Active | 25 | 5 | 2 | 3 | 13.64% | 22 | 2 | 0 | | 3 | P,S,T,M,VP SC | 0 | \$2,100.00 |
| 8815 | COLLEGE PARK | 11/06/1952 | Active | 12 | 4 | 0 | 4 | 50.00% | 8 | 8 | 0 | | 4 | P,S,T,M,VP SC | 23 | \$300.00 |
| 8816 | DAMASCUS | 09/11/1946 | Active | 59 | 5 | 6 | -1 | -1.67% | 60 | 13 | 0 | | None | P,S,T,M,VP SC | 3 | \$5,748.00 |
| Exc Award (06/30/2018, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | |
| 8818 | GATEWAY | 01/26/1950 | Active | 11 | 0 | 2 | -2 | -15.38% | 13 | 44 | 6 | | 4 | P,S,T,M,VP SC | 4 | \$5,150.00 |
| 8821 | GREENBELT | 11/26/1951 | Active | 14 | 0 | 2 | -2 | -12.50% | 16 | 38 | 0 | | 7 | P,S,T,M,VP SC | 1 | \$700.00 |
| 8822 | HILLCREST MARLOW HEIGHTS | 04/12/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 9 | 73 | | None | P,S,T,M,VP SC | N/R | |
| 29101 | HOLLYWOOD | 04/09/1974 | Active | 32 | 2 | 2 | 0 | 0.00% | 32 | 26 | 0 | | | P,S,T,M,VP SC | 8 | \$1,000.00 |
| 8823 | HYATTSVILLE | 03/03/1937 | Active | 2 | 0 | 1 | -1 | -33.33% | 3 | 8 | 55 | | None | P,S,T,M,VP SC | N/R | |
| 8827 | LA PLATA | 01/18/1945 | Active | 38 | 0 | 4 | -4 | -9.52% | 42 | 20 | 2 | | 2 | P,S,T,M,VP SC | 21 | \$2,000.00 |
| 8828 | LAUREL | 04/20/1932 | Active | 3 | 0 | 8 | -8 | -72.73% | 11 | 35 | 0 | | 6 | P,S,T,M,VP SC | 12 | \$200.00 |
| 8829 | LAYTONSVILLE | 04/10/1961 | Active | 56 | 2 | 2 | 0 | 0.00% | 56 | 16 | 0 | | 4 | P,S,T,M,VP SC | 0 | \$1,000.00 |



Club Health Assessment for District 22 C through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| 8830 | LEONARDTOWN Exc Award (06/30/2018) | 04/23/1940 | Active | | 63 | 8 | 4 | 4 | 6.78% | 59 | 4 | 1 | | | P,S,T,M,VP SC | 12 | | \$3,000.00 |
| 8831 | LEXINGTON PARK | 01/04/1946 | Active | | 5 | 3 | 2 | 1 | 25.00% | 4 | 52 | 0 | | 4 | P,S,T,M,VP SC | 1 | | |
| 8833 | MECHANICSVILLE | 03/29/1957 | Active | | 9 | 0 | 1 | -1 | -10.00% | 10 | 40 | 4 | | 2 | P,S,T,M,VP SC | 14 | | \$100.00 |
| 128515 | Melwood Environmental | 08/08/2016 | Active(1) | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 14 | 1 | None | P,S,T,M,VP SC | 15 | | |
| 8834 | MONOCACY | 11/13/1940 | Active | | 52 | 12 | 10 | 2 | 4.00% | 50 | 33 | 0 | | | P,S,T,M,VP SC | 0 | | \$8,025.00 |
| 8835 | MONTGOMERY CENTRAL DERWOOD | 03/17/1968 | Active | | 8 | 0 | 1 | -1 | -11.11% | 9 | 33 | 1 | | None | P,S,T,M,VP SC | 15 | | \$50.00 |
| 8837 | MOUNT RAINIER BRENTWOOD | 12/12/1946 | Active | | 6 | 0 | 0 | 0 | 0.00% | 6 | | 22 | | 2 | P,S,T,M,VP SC | 17 | | \$500.00 |
| 8838 | OLNEY Exc Award (06/30/2023) | 03/21/1972 | Active | | 51 | 9 | 2 | 7 | 15.91% | 44 | 6 | 2 | | | P,S,T,M,VP SC | 1 | | \$1,000.00 |
| 8844 | RIDGE | 05/01/1957 | Active | | 21 | 3 | 5 | -2 | -8.70% | 23 | 12 | 0 | | 8 | P,S,T,M,VP SC | 2 | | |
| 8846 | ROCKVILLE | 02/17/1938 | Active | | 27 | 0 | 7 | -7 | -20.59% | 34 | 17 | 4 | | | P,S,T,M,VP SC | 4 | | \$1,150.00 |
| 8847 | SANDY SPRING | 05/13/1946 | Active | | 52 | 13 | 6 | 7 | 15.56% | 45 | 22 | 2 | | | P,S,T,M,VP SC | 1 | | \$4,200.00 |
| 8849 | SILVER HILL | 11/02/1970 | Active | | 34 | 3 | 27 | -24 | -41.38% | 58 | 10 | 1 | | | P,S,T,M,VP SC | 0 | | \$2,870.00 |
| 36877 | SILVER SPRING LEISURE WORLD | 04/23/1979 | Active | | 49 | 6 | 16 | -10 | -16.95% | 59 | 7 | 0 | | None | P,S,T,M,VP SC | 4 | | \$2,100.00 |
| 8840 | SOUTH POTOMAC L C | 02/17/1960 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 3 | P,S,T,M,VP SC | 12 | | \$100.00 |
| 8852 | SUBURBAN Exc Award (06/30/2024) | 11/30/1950 | Active | | 21 | 3 | 0 | 3 | 16.67% | 18 | | 4 | | 2 | P,S,T,M,VP SC | 0 | | \$3,170.00 |
| 8872 | TAKOMA PARK Exc Award (06/30/2016) | 11/19/1929 | Active | | 19 | 2 | 4 | -2 | -9.52% | 21 | 8 | 0 | | None | P,S,T,M,VP SC | 0 | | \$3,500.00 |
| 149430 | The George Washington University Campus | 12/29/2021 | Cancelled(8*) | | 0 | 0 | 7 | -7 | -100.00% | 7 | 3 | 5 | 1 | None | P,S,T,M,VP SC | N/R | 90+ Days | |
| 53003 | UNIVERSITY PARK | 05/01/1992 | Active | | 1 | 0 | 0 | 0 | 0.00% | 1 | | 1 | | 14 | P,S,T,M,VP SC | 3 | | \$25.00 |
| 8856 | WALDORF Exc Award (06/30/2024) | 08/27/1947 | Active | | 47 | 0 | 15 | -15 | -24.19% | 62 | 5 | 0 | | 2 | P,S,T,M,VP SC | 9 | | \$105.00 |
| 8868 | WASH PALISADES GEORGETOWN | 02/07/1955 | Active | | 18 | 1 | 2 | -1 | -5.26% | 19 | 10 | 0 | | 5 | P,S,T,M,VP SC | 3 | | \$3,100.00 |



Club Health Assessment for District 22 C through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|----------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8864 | WASHINGTON CHI-AM | 03/09/1960 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 6 | P,S,T,M,VP SC | 24+ | | \$100.00 |
| 64835 | WASHINGTON DC SPECIAL OLYMPICS | 12/11/2001 | Cancelled(8*) | 0 | 0 | 12 | -12 | -100.00% | 12 | 13 | | None | P,S,T,M,VP SC | 16 | 90+ Days | \$200.00 |
| 8862 | WASHINGTON FORT STEVENS | 06/14/1971 | Active | 10 | 3 | 1 | 2 | 25.00% | 8 | 2 | | 4 | P,S,T,M,VP SC | 3 | | |
| 38434 | WASHINGTON MIDTOWN Exc Award (06/30/2022) | 05/07/1980 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | | 2 | P,S,T,M,VP SC | 1 | | \$780.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------|--------------|-----------------|-------------------|
| 8855 | UPPER MARLBORO | 01/19/1938 | Cancelled(6*) | 11/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 42 | 2 | 4 | -2 | 1,041 | 149 | 233 | -84 | -7.47% | 1,125 | 25 | 48% | 24% | 2% | 2% | 0 | 0% | 4 | 28 | 63 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 D through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|----------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--|---------------------------|----------------------------------|---------------------------------|------------------------------|--|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not appear in an active red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 157613 | Delaware Generous | 03/05/2024 | Active(1) | 24 | 2 | 0 | 2 | 9.09% | 22 | | | | | | | | |
| 180538 | Delaware Valley | 01/24/2025 | Active | 20 | 20 | 0 | 20 | 100.00% | 0 | | | | | | | | |
| 179187 | DSU Campus | 01/09/2025 | Active | 33 | 40 | 7 | 33 | 100.00% | 0 | 0 | | | | | | | |
| 171500 | MOT Area Lions Club | 05/13/2024 | Active | 18 | 2 | 5 | -3 | -14.29% | 21 | 2 | | | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 133760 | Bellefonte | 01/30/2018 | Active | 168 | 46 | 18 | 28 | 20.00% | 140 | 5 | | | | | | | |
| Exc Award (06/30/2019, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | | |
| 8875 | BRIDGEVILLE | 10/02/1952 | Cancelled(6*) | 0 | 0 | 21 | -21 | -100.00% | 20 | 21 | | | | | | | |
| 8876 | BROOKSIDE L C | 01/03/1955 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 47 | | | | | | | |
| 8877 | CAMDEN WYOMING | 03/01/1954 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 9 | | | | | | | |
| 8881 | CLAYMONT | 03/28/1938 | Active | 86 | 7 | 6 | 1 | 1.18% | 85 | 20 | | | | | | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |
| 8882 | CLAYTON | 11/13/1946 | Active | 24 | 1 | 2 | -1 | -4.00% | 25 | 8 | | | | | | | |
| Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 153448 | Delaware Camp Conquer | 01/13/2023 | Active | 8 | 0 | 15 | -15 | -65.22% | 23 | 3 | | | | | | | |
| 8883 | DELAWARE CITY | 05/21/1951 | Active | 26 | 1 | 0 | 1 | 4.00% | 25 | | | | | | | | |
| 122010 | Delaware State University Campus | 04/25/2014 | Cancelled(8*) | 0 | 0 | 2 | -2 | -100.00% | 2 | 6 | | | | | | | |
| 8884 | DELMAR | 02/22/1938 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | | | | | | | |
| 8885 | DEWEY BEACH | 04/05/1951 | Active | 165 | 22 | 14 | 8 | 5.10% | 157 | 12 | | | | | | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 8886 | DOVER | 03/26/1946 | Active | 47 | 32 | 36 | -4 | -7.84% | 51 | 4 | | | | | | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 46633 | FENWICK ISLAND | 11/21/1986 | Active | 25 | 2 | 7 | -5 | -16.67% | 30 | 13 | | | | | | | |
| 52894 | FREDERICA SPRING CREEK | 04/14/1992 | Active | 35 | 4 | 2 | 2 | 6.06% | 33 | 26 | | | | | | | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 22 D through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|--|--------------|---------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 36970 | GLASGOW Exc Award (06/30/2024) | 04/27/1979 | Active | 21 | 0 | 6 | -6 | -22.22% | 27 | 7 | 0 | | | P,S,T,M,VP SC | 2 | \$2,431.00 |
| 8889 | GREENWOOD | 08/21/1956 | Active | 3 | 0 | 3 | -3 | -50.00% | 6 | 27 | 6 | | None | P,S,T,M,VP SC | 20 | \$435.00 |
| 8890 | HARRINGTON Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/10/1939 | Active | 45 | 1 | 5 | -4 | -8.16% | 49 | 11 | 0 | | 7 | P,S,T,M,VP SC | 0 | \$3,373.00 |
| 141168 | KOPE Cyber | 03/10/2020 | Cancelled(8*) | 0 | 0 | 1 | -1 | -100.00% | 1 | 2 | 9 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 8893 | LAUREL Exc Award (06/30/2017) | 11/29/1935 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 2 | 8 | | | P,S,T,M,VP SC | 12 | |
| 8894 | LEWES Exc Award (06/30/2017) | 05/21/1946 | Active | 36 | 5 | 7 | -2 | -5.26% | 38 | 13 | 5 | | 4 | P,S,T,M,VP SC | 24+ | \$500.00 |
| 8895 | LORD BALTIMORE Exc Award (06/30/2017, 06/30/2019, 06/30/20) | 01/08/1946 | Active | 62 | 8 | 6 | 2 | 3.33% | 60 | 2 | 0 | | 2 | P,S,T,M,VP SC | 0 | \$3,573.00 |
| 8897 | MILFORD Exc Award (06/30/2019, 06/30/2022) | 04/29/1946 | Active | 39 | 2 | 9 | -7 | -15.22% | 46 | 5 | 0 | | | P,S,T,M,VP SC | 9 | \$15,180.00 |
| 8899 | MILLSBORO Exc Award (06/30/2017) | 03/18/1940 | Active | 27 | 5 | 3 | 2 | 8.00% | 25 | 12 | 0 | | | P,S,T,M,VP SC | 9 | \$105.00 |
| 8900 | MILTON Exc Award (06/30/2019) | 02/14/1946 | Active | 42 | 1 | 1 | 0 | 0.00% | 42 | 22 | 2 | | | P,S,T,M,VP SC | 0 | \$700.00 |
| 8902 | NEW CASTLE HUNDRED Exc Award (06/30/2019, 06/30/2021, 06/30/20) | 05/07/1947 | Active | 46 | 10 | 1 | 9 | 24.32% | 37 | 0 | 0 | | 2 | P,S,T,M,VP SC | 24+ | \$1,650.00 |
| 8903 | NEWARK | 09/23/1929 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 2 | P,S,T,M,VP SC | 24+ | \$300.00 |
| 28139 | PIKE CREEK - GREEN HILLS | 03/15/1974 | Active | 17 | 3 | 2 | 1 | 6.25% | 16 | 48 | 3 | | 11 | P,S,T,M,VP SC | 0 | 90+ Days |
| 8904 | REHOBOTH BEACH Exc Award (06/30/2017) | 10/24/1946 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 12 | | | P,S,T,M,VP SC | 22 | \$200.00 |
| 8905 | SEAFORD | 02/07/1938 | Active | 31 | 0 | 2 | -2 | -6.06% | 33 | 10 | 2 | | | P,S,T,M,VP SC | 0 | |
| 8909 | TALLEYVILLE-NAAMANS Exc Award (06/30/2016) | 04/15/1947 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 3 | P,S,T,M,VP SC | 15 | \$1,050.00 |
| 43011 | WILMINGTON GATEWAY | 09/12/1983 | Cancelled(6*) | 0 | 0 | 12 | -12 | -100.00% | 12 | 16 | 0 | | None | P,S,T,M,VP SC | 24+ | \$24.00 |



Club Health Assessment for District 22 D through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 8911 | WILMINGTON MANOR | 03/12/1943 | Active | 28 | 6 | 5 | 1 | 3.70% | 27 | 7 | 0 | | | P,S,T,M,VP SC | 1 | | \$2,015.00 |
| 152485 | Wilmington United | 08/29/2022 | Active(2) | 0 | 2 | 37 | -35 | -100.00% | 35 | 3 | 0 | | None | P,S,T,M,VP SC | N/A | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------|--------------|-----------------|-------------------|
| 97424 | CAPITOL CITY | 06/28/2006 | Cancelled(6*) | 06/29/2024 |
| 8896 | MIDDLETOWN | 10/24/1947 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 33 | 2 | 4 | -2 | 1,189 | 222 | 239 | -17 | -1.41% | 1,205 | 36 | 27% | 21% | 0% | 9% | 0 | 0% | 4 | 56 | 36 | 50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 22 W through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 8912 | BOONSBORO | 03/16/1931 | Active | 36 | 2 | 1 | 1 | 2.86% | 35 | 2 | 0 | | P,S,T,M,VP SC | 7 | | \$3,000.00 |
| 8913 | BRUNSWICK | 06/22/1945 | Active | 19 | 7 | 4 | 3 | 18.75% | 16 | 13 | 2 | | 5 P,S,T,M,VP SC | 1 | | \$50.00 |
| 8915 | CHEWSVILLE | 02/22/1955 | Active | 33 | 6 | 0 | 6 | 22.22% | 27 | | 0 | | P,S,T,M,VP SC | 8 | | \$439.40 |
| 8916 | CLEAR SPRING | 04/07/1949 | Active | 20 | 4 | 2 | 2 | 11.11% | 18 | 5 | 0 | | None P,S,T,M,VP SC | 2 | | \$155.00 |
| 8917 | CUMBERLAND | 06/10/1931 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 20 | 1 | None P,S,T,M,VP SC | 2 | | \$700.00 |
| 8918 | DEEP CREEK LAKE L C | 11/12/1971 | Active | 45 | 9 | 7 | 2 | 4.65% | 43 | 8 | 0 | | 4 P,S,T,M,VP SC | 0 | | \$1,170.00 |
| 28016 | DEER PARK | 02/28/1974 | Active | 26 | 2 | 6 | -4 | -13.33% | 28 | 12 | 5 | | P,S,T,M,VP SC | 0 | | \$3,710.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | |
| 41971 | EMMITSBURG | 11/16/1982 | Active | 32 | 4 | 3 | 1 | 3.23% | 31 | 4 | 0 | | 2 P,S,T,M,VP SC | 8 | | \$5,450.00 |
| 131130 | Flintstone | 05/26/2017 | Active | 7 | 0 | 2 | -2 | -22.22% | 9 | 7 | 2 | | 2 P,S,T,M,VP SC | 2 | | \$80.00 |
| 8920 | FREDERICK | 05/17/1922 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 10 | | 5 P,S,T,M,VP SC | 6 | | \$550.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 8921 | FREDERICK FRANCIS SCOTT KEY | 09/14/1959 | Active | 19 | 4 | 3 | 1 | 5.56% | 18 | 7 | 0 | | P,S,T,M,VP SC | 0 | | \$1,828.00 |
| 141565 | Frederick Fusion | 06/22/2020 | Active(1) | 6 | 0 | 10 | -10 | -62.50% | 16 | 4 | 1 | | 2 P,S,T,M,VP SC | 0 | | \$220.00 |
| 8922 | FREEDOM DISTRICT | 09/16/1947 | Active | 85 | 6 | 12 | -6 | -6.59% | 91 | 12 | 0 | | P,S,T,M,VP SC | 0 | | \$4,690.00 |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/20 | | | | | | | | | | | | | | | |
| 8923 | FROSTBURG | 08/01/1945 | Active | 25 | 5 | 2 | 3 | 13.64% | 22 | 9 | 1 | | P,S,T,M,VP SC | 0 | | \$1,000.00 |
| 121759 | Frostburg State University Campus | 04/07/2014 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 4 | | 8 | | P,S,T,M,VP SC | 9 | | \$20.00 |
| 8925 | GLADE VALLEY | 04/03/1945 | Active | 39 | 5 | 3 | 2 | 5.41% | 37 | 3 | 0 | | P,S,T,M,VP SC | 0 | | \$4,230.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20 | | | | | | | | | | | | | | | |
| 8926 | GRANTSVILLE | 08/01/1961 | Active | 45 | 1 | 8 | -7 | -13.46% | 52 | 11 | 0 | | P,S,T,M,VP SC | 8 | | \$1,000.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 84701 | GREATER CARROLL | 01/19/2005 | Active | 18 | 1 | 12 | -11 | -37.93% | 29 | 8 | 0 | | P,S,T,M,VP SC | 8 | | \$5,750.00 |
| 8927 | HAGERSTOWN | 03/13/1923 | Active | 39 | 0 | 1 | -1 | -2.50% | 40 | 49 | 0 | | P,S,T,M,VP SC | 2 | | \$235.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |



Club Health Assessment for District 22 W through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |
| 8929 | HAMPSTEAD | 08/28/1951 | Active | 64 | 0 | 6 | -6 | -8.57% | 70 | 6 | 0 | | | P,S,T,M,VP SC | 0 | \$1,040.00 |
| 8930 | HANCOCK | 09/19/1951 | Active | 9 | 0 | 2 | -2 | -18.18% | 11 | 37 | 2 | | 10 | P,S,T,M,VP SC | 8 | \$20.00 |
| 125240 | Hancock Lioness | 06/22/2015 | Active | 30 | 1 | 1 | 0 | 0.00% | 30 | 1 | 0 | | 2 | P,S,T,M,VP SC | 0 | \$727.00 |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | |
| 29999 | HARNEY | 12/09/1974 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | | 6 | P,S,T,M,VP SC | 7 | \$80.00 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 8931 | KITZMILLER | 04/20/1949 | Active | 24 | 1 | 0 | 1 | 4.35% | 23 | | 0 | | 2 | P,S,T,M,VP SC | 1 | \$780.00 |
| 8938 | LA VALE | 11/08/1955 | Active | 91 | 9 | 6 | 3 | 3.41% | 88 | 9 | 0 | | | P,S,T,M,VP SC | 0 | \$2,835.00 |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 8932 | LIBERTYTOWN UNIONVILLE | 04/25/1949 | Active | 23 | 3 | 2 | 1 | 4.55% | 22 | 21 | 0 | | | P,S,T,M,VP SC | 0 | 90+ Days \$1,100.00 |
| 8933 | LINEBORO MANCHESTER | 08/02/1945 | Active | 41 | 2 | 2 | 0 | 0.00% | 41 | 29 | 0 | | | P,S,T,M,VP SC | 1 | \$875.00 |
| 8934 | LONACONING | 10/02/1931 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 14 | 5 | | 2 | P,S,T,M,VP SC | 5 | \$35.00 |
| 8936 | MIDDLETOWN | 02/27/1931 | Active | 49 | 6 | 7 | -1 | -2.00% | 50 | 20 | 0 | | 2 | P,S,T,M,VP SC | 0 | \$2,396.00 |
| 120806 | Monocacy Community | 11/22/2013 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 2 | 11 | 11 | | None | P,S,T,M,VP SC | 24+ | |
| 8937 | MOUNT AIRY | 10/25/1940 | Active | 13 | 3 | 6 | -3 | -18.75% | 16 | 9 | 1 | | | P,S,T,M,VP SC | 2 | \$500.00 |
| 30572 | MOUNT SAVAGE MASON-DIXON | 04/16/1975 | Active | 23 | 3 | 8 | -5 | -17.86% | 28 | 28 | 1 | | | P,S,T,M,VP SC | 0 | \$1,030.00 |
| 97869 | MT AIRY 4 COUNTY | 10/25/2006 | Active | 58 | 4 | 15 | -11 | -15.94% | 69 | 13 | 0 | | | P,S,T,M,VP SC | 0 | \$2,265.00 |
| 8939 | MYERSVILLE | 06/26/1946 | Active | 20 | 2 | 4 | -2 | -9.09% | 22 | 10 | 0 | | 3 | P,S,T,M,VP SC | 2 | \$1,200.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8941 | NEW MARKET DISTRICT | 03/08/1954 | Active | 35 | 4 | 9 | -5 | -12.50% | 40 | 20 | 0 | | | P,S,T,M,VP SC | 9 | \$1,820.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 8940 | NEW WINDSOR | 12/18/1947 | Active | 36 | 8 | 5 | 3 | 9.09% | 33 | 3 | 0 | | | P,S,T,M,VP SC | 0 | \$809.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 117694 | NORTH BRANCH | 08/22/2012 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 11 | 2 | | 7 | P,S,T,M,VP SC | 4 | \$20.00 |
| 8942 | OAKLAND MT LAKE PARK | 11/22/1940 | Active | 56 | 3 | 0 | 3 | 5.66% | 53 | | 2 | | | P,S,T,M,VP SC | 6 | \$1,075.00 |
| 42393 | RAWLINGS POTOMAC VALLEY | 03/08/1983 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 7 | P,S,T,M,VP SC | 2 | \$70.00 |



Club Health Assessment for District 22 W through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--------------------------------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | If no report at 12 months appears in | |
| 8943 | ROARING RUN | 01/21/1959 | Active | 35 | 6 | 3 | 3 | 9.38% | 32 | 25 | 0 | | P,S,T,M,VP SC | 0 | \$2,835.00 |
| 8944 | SHARPSBURG | 09/30/1949 | Cancelled(6*) | 0 | 0 | 11 | -11 | -100.00% | 11 | 11 | 0 | | None | 1 | \$700.00 |
| 8945 | SILVER RUN UNION MILLS | 03/09/1961 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 3 | | 5 | 6 | \$50.00 |
| 8946 | SMITHSBURG | 04/10/1945 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | P,S,T,M,VP SC | 0 | \$530.00 |
| 115198 | SOUTH CARROLL LIONESSE | 10/05/2011 | Active | 37 | 3 | 3 | 0 | 0.00% | 37 | 5 | 1 | | 2 | 0 | \$4,720.00 |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | |
| 8947 | TANEYTOWN | 06/25/1947 | Active | 37 | 2 | 2 | 0 | 0.00% | 37 | 14 | 0 | | P,S,T,M,VP SC | 0 | \$5,656.00 |
| 8948 | TAYLORSVILLE WINFIELD | 01/27/1954 | Active | 16 | 1 | 2 | -1 | -5.88% | 17 | 19 | 0 | | 8 | 6 | \$200.00 |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | |
| 8949 | TERRA RUBRA L C | 02/17/1966 | Active | 72 | 13 | 2 | 11 | 18.03% | 61 | 31 | 0 | | P,S,T,M,VP SC | 0 | \$9,555.99 |
| 8950 | THURMONT | 10/28/1929 | Active | 59 | 2 | 8 | -6 | -9.23% | 65 | 13 | 0 | | P,S,T,M,VP SC | 5 | \$2,260.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | |
| 8951 | UNION BRIDGE | 12/13/1944 | Active | 29 | 4 | 4 | 0 | 0.00% | 29 | 19 | 0 | | 2 | 20 | \$1,000.00 |
| 38142 | VALLEY | 03/31/1980 | Cancelled(6*) | 0 | 0 | 7 | -7 | -100.00% | 7 | 25 | 11 | 1 | None | 15 | |
| 8954 | WESTMINSTER | 11/07/1940 | Active | 32 | 1 | 2 | -1 | -3.03% | 33 | 24 | 0 | | P,S,T,M,VP SC | 3 | \$1,425.00 |
| | Exc Award (06/30/2017, 06/30/2024) | | | | | | | | | | | | | | |
| 8955 | WILLIAMSPORT | 04/02/1945 | Active | 53 | 6 | 4 | 2 | 3.92% | 51 | 13 | 0 | | P,S,T,M,VP SC | 0 | \$2,215.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 139042 | Deer Park-Swanton | 06/30/2019 | Cancelled(1*) | 02/16/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 3 | -3 | 1,547 | 144 | 201 | -57 | -3.55% | 1,602 | 32 | 35% | 18% | 2% | 2% | 0 | 0% | 3 | 45 | 20 | 100% |



Club Health Assessment for District 22 W through June 2025

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.